  Squash Logo

**Brondesbury Sports Club**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ANNUAL GENERAL MEETING**

**Sunday 24th November 2024 at 6pm - Club House**

1. **Minutes**

To receive the Minutes of the AGM held on Sunday 19 November 2023

1. **President’s Report –** Richard Abramson
2. **Treasurer’s Report –** Jon Liddiard
3. **Sections Reports**

* Cricket – Bob Baxter
* Tennis – Edward Ben-Nathan
* Squash – Mark Troman
* Bar – Bob Baxter

1. **Club Officers** – Vote required to elect the Club Secretary

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Current** | **Candidate** | **Proposed** | **Seconded** |
| President | Richard Abramson | Richard Abramson |  |  |
| Hon. Secretary | Lara Greenfield | Robert Grant  Lucy Findlay | Jamie McCombe  Edward Ben-Nathan | Rob Nelson  Martin Rizk |
| Hon. Treasurer | Jon Liddiard | Jon Liddiard |  |  |

1. **AOB**